

A unanimous-consent agreement was reached providing for further consideration of the nomination at approximately 10 a.m., on Wednesday, November 30, 2022. **Page S6862**

**Nominations Received:** Senate received the following nominations:

Kate E. Brubacher, of Kansas, to be United States Attorney for the District of Kansas for the term of four years.

Ismail J. Ramsey, of California, to be United States Attorney for the Northern District of California for the term of four years. **Page S6865**

**Messages from the House:** **Page S6851**

**Measures Referred:** **Page S6851**

**Executive Communications:** **Pages S6851–56**

**Executive Reports of Committees:** **Pages S6856–57**

**Notice of a Tie Vote Under S. Res. 27:** **Page S6849**

**Additional Cosponsors:** **Pages S6857–59**

**Statements on Introduced Bills/Resolutions:**  
**Pages S6859–62**

**Additional Statements:** **Page S6849**

**Authorities for Committees to Meet:** **Page S6862**

**Record Votes:** Four record votes were taken today. (Total—362) **Pages S6843–44, S6846**

**Recess:** Senate convened at 12 noon and recessed at 7:24 p.m., until 10 a.m. on Wednesday, November 30, 2022. (For Senate's program, see the remarks of the Acting Majority Leader in today's Record on page S6862.)

## Committee Meetings

(Committees not listed did not meet)

### BUSINESS MEETING

*Committee on Armed Services:* Committee ordered favorably reported 692 nominations in the Army, Navy, Air Force, Marine Corps, and Space Force.

### BUSINESS MEETING

*Committee on Environment and Public Works:* Committee ordered favorably reported the following business items:

18 General Services Administration resolutions; and

The nominations of Beth Pritchard Geer, of Tennessee, to be a Member of the Board of Directors of the Tennessee Valley Authority, Shailen P. Bhatt, of Michigan, to be Administrator of the Federal Highway Administration, Department of Transportation, and Juan Eduardo Sanchez, of Texas, to be Federal

Cochairperson of the Southwest Border Regional Commission.

### NOMINATIONS

*Committee on Foreign Relations:* Committee concluded a hearing to examine the nominations of Christopher T. Robinson, of Maryland, to be Ambassador to the Republic of Latvia, George P. Kent, of Massachusetts, to be Ambassador to the Republic of Estonia, Kenneth Merten, of Virginia, to be Ambassador to the Republic of Bulgaria, Bijan Sabet, of Massachusetts, to be Ambassador to the Czech Republic, who was introduced by Senator Markey, Stephanie Sanders Sullivan, of Maryland, to be Representative of the United States of America to the African Union, with the rank and status of Ambassador, Henry V. Jardine, of Virginia, to be Ambassador to the Republic of Mauritius, and to serve concurrently and without additional compensation as Ambassador to the Republic of Seychelles, Kathleen Ann Kavalec, of California, to be Ambassador to Romania, and Manuel P. Micaller, Jr., of California, to be Ambassador to the Republic of Tajikistan, all of the Department of State, L. Felice Gorordo, of Florida, to be United States Alternate Executive Director of the International Bank for Reconstruction and Development, who was introduced by Senator Menendez, and Richard L.A. Weiner, of the District of Columbia, to be United States Director of the European Bank for Reconstruction and Development, after the nominees testified and answered questions in their own behalf.

### BUSINESS MEETING

*Committee on Health, Education, Labor, and Pensions:* Committee ordered favorably reported the nominations of Karla Ann Gilbride, of Maryland, to be General Counsel of the Equal Employment Opportunity Commission, and Jessica Looman, of Minnesota, to be Administrator of the Wage and Hour Division, Department of Labor.

### KROGER-ALBERTSONS

*Committee on the Judiciary:* Subcommittee on Competition Policy, Antitrust, and Consumer Rights concluded a hearing to examine the competitive impact of the proposed Kroger-Albertsons transaction, after receiving testimony from Rodney McMullen, The Kroger Co., Cincinnati, Ohio; Vivek Sankaran, Albertsons Companies, Inc., Boise, Idaho; Sumit Sharma, Consumer Reports, Washington, D.C.; Andrew Sweeting, University of Maryland, College Park; and Michael Needler, Fresh Encounter, Inc., Findlay, Ohio, on behalf of the National Grocers Association.

## INTELLIGENCE

*Select Committee on Intelligence:* Committee met in closed session to receive a briefing on certain intel-

ligence matters from officials of the intelligence community.

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# House of Representatives

## Chamber Action

**Public Bills and Resolutions Introduced:** 7 public bills, H.R. 9357–9363; and 8 resolutions, H.J. Res. 100; H. Con. Res. 118–119; and H.Res. 1494–1498 were introduced.

Pages H8647–48

**Additional Cosponsors:**

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**Reports Filed:** Reports were filed today as follows:

H. Res. 1378, of inquiry requesting the President and directing the Secretary of Agriculture to transmit, respectively, certain documents to the House of Representatives relating to Resolution Copper mine, adversely, with an amendment (H. Rept. 117–585); and

H.R. 5455, to amend the First Step Act of 2018 to permit defendants convicted of certain offenses to be eligible for reduced sentences, and for other purposes, with an amendment (H. Rept. 117–586).

Page H8647

**Whole Number of the House:** The Speaker announced to the House that, in light of the passing of the gentleman from Virginia, Mr. McEachin, the whole number of the House is 432.

Page H8599

**Permitting official photographs of the House of Representatives:** The House agreed to H. Res. 1494, permitting official photographs of the House of Representatives to be taken while the House is in actual session on a date designated by the Speaker.

Page H8599

**Suspensions:** The House agreed to suspend the rules and pass the following measures:

**Justice and Mental Health Collaboration Reauthorization Act of 2022:** S. 3846, amended, to reauthorize the Justice and Mental Health Collaboration Program, by a  $\frac{2}{3}$  yea-and-nay vote of 389 yeas to 22 nays, Roll No. 487;

Pages H8618–22, H8643–44

**Terry Technical Correction Act:** H.R. 5455, amended, to amend the First Step Act of 2018 to permit defendants convicted of certain offenses to be eligible for reduced sentences, by a  $\frac{2}{3}$  yea-and-nay vote of 307 yeas to 101 nays, Roll No. 488; and

Pages H8625–29, H8644

**Designating the facility of the United States Postal Service located at 100 South 1st Street in Minneapolis, Minnesota, as the “Martin Olav Sabo Post Office”:** H.R. 8025, to designate the facility of the United States Postal Service located at 100 South 1st Street in Minneapolis, Minnesota, as the “Martin Olav Sabo Post Office”.

Page H8638

**Suspensions:** The House failed to agree to suspend the rules and pass the following measure:

**Law Enforcement De-Escalation Training Act:** S. 4003, to amend the Omnibus Crime Control and Safe Streets Act of 1968 to provide for training on alternatives to use of force, de-escalation, and mental and behavioral health and suicidal crises, by a  $\frac{2}{3}$  yea-and-nay vote of 247 yeas to 160 nays with one answering “present”, Roll No. 486.

Pages H8612–18, H8642

**Recess:** The House recessed at 5:26 p.m. and reconvened at 6:30 p.m.

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**Moment of Silence:** The House observed a moment of silence in remembrance of the late Honorable A. Donald McEachin of Virginia.

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**Suspensions—Proceedings Postponed:** The House debated the following measures under suspension of the rules. Further proceedings were postponed.

**Delivering Optimally Urgent Labor Access for Veterans Affairs Act:** H.R. 2521, amended, to require the Secretary of Veterans Affairs to establish a pilot program to furnish doula services to veterans;

Pages H8600–02

**Commitment to Veteran Support and Outreach Act:** H.R. 4601, amended, to amend title 38, United States Code, to authorize the Secretary of Veterans Affairs to award grants to States to improve outreach to veterans;

Pages H8602–04

**Mark O’Brien VA Clothing Allowance Improvement Act:** H.R. 4772, to amend title 38, United States Code, to improve the application and review process of the Department of Veterans Affairs for clothing allowance claims submitted by veterans;

Pages H8604–05

**Designating the outpatient clinic of the Department of Veterans Affairs in Greenville, South**